



LIVING ORGANISM rewire manifesto

We must preserve the wild: it teaches us harmony, both biological and metaphysical. We should observe our inner world in the same way — without imposing, discerning with sensitivity. Let us look attentively at the healthy parts as well as the damaged ones, and seek an intuitive balance. Let us understand that there is a whole, a general architecture to be discovered — yet one that will always elude us, for it is too vast and too complex to be grasped intellectually.

Just as we will never understand every mechanism of the natural organism, we will never understand every mechanism of our own being. But we can observe the whole, then move closer to understand one part or another, without dominating, following the natural flow of the vital system. By dominating, as we have done with nature, we became disconnected. We simplified, ordered, compartmentalized. We locked ourselves inside a model that can neither create nor transform nor evolve. We lost our freedom, and therefore our potential.

The fear of the wild, of the unknown, has led us to create a self-centered and self-destructive humanity. We fear otherness, singularity, and human connection.

Let us develop our empathy: exercising observation without judgment, freely. Understanding the structure, seeing its nature, uncovering its mechanisms, its strengths, its limits, its hollows and its fullness. Every living structure is organic. Our psyche belongs to this structure: it carries the same organization — wild, intelligent, and boundless.

We are, in both body and mind, a WILD ANIMAL. Let us reclaim our identity.

The living world feels no sadness about its destruction. When we project our distress onto it, we only feed the problem, failing to understand the roots of our own inadequacy. We continue the anthropomorphic cycle, placing humans yet again at the center of the universe. This fuels our tendency to shed responsibility, hiding behind a purely human moral framework — not a natural one. Let us preserve and elevate an ethical system that runs through all living organisms. Let us develop our capacity for observation, refine it. Free ourselves from preconceived ideas, from notions of good and evil, to observe fully.

This will allow us to transcend social, cultural, spiritual, and even biological differences.



Let us observe. Observe how we observe. Let us observe our thoughts, our ideas, the memories we project onto every image, every event, every interaction. Observe their internal structure. Set aside beliefs, to value what is still unimaginable today. Discover another place from which to observe, without judgment. Enter the phenomenology of our mind. To acquire a multidimensional vision, capable of evolving and transforming reality itself.

For our system, harmful as it may be, is one we created. We are its co-authors, accomplices, as humanity. Let us assume our internal responsibility for the current situation. Everything is connected: we form a single and same organism — a sick organism. How can we heal it if we do not dare to look into our own inner world, without glorifying it or demonizing it?

So let us go out and observe wild nature. Let us immerse ourselves in our ontological identity. All answers precede us. We are ALIVE.

Let us fight for life, for movement, for connection, and for transmutation.

